

PROPOSAL FOR OVERNIGHT/EXTENDED STUDENT TRIPS

Type of Trip Wrestling State
 Proposed Departure Date 03/09/2023 Return Date 03/12/2023
 Proposer Jesse McKinney Position Wrestling Coach
 Date by which response is needed _____ Proposal Date 02/10/2023

A. Purpose

1. What is the major place to be visited or event to be attended?

Schottenstein Center Columbus, OH

2. How is the trip related to the educational program of the District?

Wrestling OHSAA State

3. In what ways will the students benefit?

Post Season Competition

4. In what ways will the District benefit?

Post Season level Athletes

5. How will the trip be evaluated to determine the extent to which these benefits were realized?

State level Placement

B. Students and Staff

1. Which students, (grade, class, or organization), will be going?
Luke Raines (12)
2. How many students in total?
.
3. How many students are currently experiencing academic problems?
0
4. Which staff member will be in charge?
Jesse McKinney
Matt Tilton
5. What previous experience has the staff member had in conducting overnight or extended field trips?
21-22 OHSA State and Districts
6. What other staff members will be going?
Jesse McKinney
Matt Tilton
7. How many chaperones, in addition to staff members, will be going?
0
8. What are their names and affiliations with the students?
N/A
9. How many school days will be missed?
N/A
10. How will teachers be advised in advance that the students will be out of school?
Athletic Director will advise

C. School Work

1. How will missed work be made up?

As Homework or study Group

2. What special assistance will be provided students with academic problems?

Study Group w/ Coaches

D. Itinerary

1. What is the destination?

OSU Columbus Campus

2. What will be the mode of transportation? What liability insurance does the carrier have?

Parents

3. Where will the group be housed and fed?

Holiday Inn Columbus, OH

4. What enroute or supplementary activities are planned?

N/A

5. What arrangements have been made for dealing with emergency situations?

Permission Slips

6. What arrangements have been made for administering necessary medications to students while on this trip?

N/A

7. If tour guides are involved, what liability insurance do they carry?

N/A

E. Finances

1. What is the estimated total cost and cost per student?

\$ 1,000 Total

2. What is the source of funds?

Athletics

3. How will the funds be collected and safeguarded?

N/A

4. How will any shortfall be made up or excess funds used?

N/A

5. What provision has been made for students who are financially unable to pay any necessary costs?

N/A

F. Communications

1. How will you communicate to parents prior to, during, and after the trip?

Via cell phone

"GroupMe"

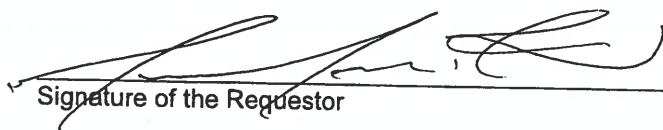
2. List telephone numbers at destination and where group will be housed.

330 691 7737

330 464 9074

3. What information will be provided to the media and the community?

Placement Updates



Signature of the Requestor

10 Feb 23

Date

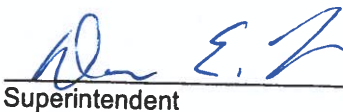
Approved:



Principal

2/13/23

Date



Superintendent

2-15-23

Date

Board of Education

Date

11/2/18